

**COLORADO METHAMPHETAMINE TASK FORCE  
MEETING AGENDA**

**August 6, 2010**

**10:00 a.m. – 1:00 p.m.**

Colorado Municipal League

**1144 Sherman St., Denver (South of the Capitol)**

- |  |                            |
|--|----------------------------|
| I. Introductions ( <i>5 mins</i> )   | <i>Chairman Suthers</i>    |
| II. Review and Approval of Minutes ( <i>5 mins</i> )   | <i>Chairman Suthers</i>    |
| III. Announcements from Task Force Members ( <i>10 mins</i> )  | <i>Chairman Suthers</i>    |
| IV. Funding Update ( <i>5 mins</i> )   | <i>Chairman Suthers</i>    |
| V. Rural Law Enforcement Meth Initiative ( <i>20 mins</i> ) <ul style="list-style-type: none"><li>• <i>Nicola Erb, RLEMI Coordinator</i></li></ul>   | <i>Vice Chair Esquibel</i> |
| VI. Prescription Drug Abuse Subcommittee ( <i>20 mins</i> ) <ul style="list-style-type: none"><li>• <i>Dan Rubinstein, Deputy DA, 21<sup>st</sup> Judicial District</i></li></ul>  | <i>Vice Chair Wood</i>     |
| VII. National Pharmaceutical Drug Take Back Initiative ( <i>15 mins</i> ) <ul style="list-style-type: none"><li>• <i>James J. Palestino, Assistant Special Agent in Charge</i></li><li>• <i>Helen Kaupang, Diversion Group Supervisor</i><br/><i>U.S. Drug Enforcement Administration, Denver Field Office</i></li></ul> | <i>Vice Chair Wood</i>     |
| VIII. Environmental Updates ( <i>15 mins</i> ) <ul style="list-style-type: none"><li>• <i>Colleen Brisnehan, Colorado Department of Public Health and Environment</i></li></ul>  | <i>Vice Chair Esquibel</i> |
| Break/Lunch ( <i>20 mins</i> )   |                            |
| IX. Substance Exposed Newborns Subcommittee ( <i>15 mins</i> ) <ul style="list-style-type: none"><li>• <i>Jade Thomas, Executive Director, Colorado DEC</i></li><li>• <i>Kathryn Wells, MD, Denver Health</i></li></ul>  | <i>Vice Chair Wood</i>     |
| X. Data Committee ( <i>10 mins</i> )   | <i>Vice Chair Esquibel</i> |
| XI. Best Practices & Technical Assistance ( <i>10 mins</i> )   | <i>Vice Chair Esquibel</i> |
| XII. Closing Comments and Adjournment  | <i>Chairman Suthers</i>    |